Study Questions - Session 1

Where the Church went wrong – The Compartmentalization of Christianity

1.	What part of your life is Jesus to be Lord over?				
2.	The Church was at Pentecost and for several years after.				
3.	Originally, the Romans considered the as just another sect of Judaism.				
4.	From the Jewish Worldview, there was no separation between secular and sacred. Everything was God was central to every aspect of life and one's existence.				
5.	As the Church became more Greek, the Greek line of thought infiltrated and influenced the Church. The Greeks believed the world was irredeemably wicked. Only the world could be redeemed.				
6.	The Apostle Paul was raised as a devout Jew with a Jewish worldview. He taught the Gentile members of the Church that " you do, do to the glory of God." (1 Cor. 10:31, KJV)				
7.	In combatting the Greek line of thinking, Paul emphasized in his letter to the Church in Corinth, "For you are bought with a price: therefore, glorify God in your, and in your which are God's." (1 Cor. 6:20, KJV)				
8.	In Paul's letter to the Greek thinkers in the Roman Church, Paul said, "I beseech you therefore, brethren, by the mercies of God, that ye present your as living sacrifices, holy and acceptable unto God which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable and perfect will of God." (Romans 12:1-2, KJV)				
9.	Biblical Hebrew has far fewer words than modern English. Hebrew words have deeper meanings. For example, the Hebrew word <i>shema</i> means "to hear" or "listen." However, the same word <i>shema</i> also means "to do." To a Jew, the active response was part of hearing or listening. It was understood. Consequently, there was no real debate between Paul and James. James said, "Yea, a man may say, Thou hast faith and I have works: shew me they faith without works, and I will shew thee my by my				

10. The G	reat Commission instructs us to make _	fror	n all nations.
11. The te	rm disciple means a	of Christ.	
	sh disciple would literally follow his Rang and trying to imitate his actions.	bbi or	with him obeying his
	quently, a person's walk referred to his cts himself morally.	s life	style including how he
Romai means	ng the Hebrew understanding that thens 10:17 says that faith comes through that we are to listen to what our Lord	hearing the Word	of God. Living by faith
•	issue we face today has been dealt wit en assigned to one of four realms of g	•	the area of responsibility
a.	As an example not and that person is solely responsion. The civil government cannot make the that decision.	ble for the conseq	uences of that decision.
b.	As an example overseeing the education of their chill admonition of the Lord. This is not the	dren and to raise t	them in the nurture and at's responsibility.
C.	c As an example, one of the responsibilities of the chuwas charity as we see in Acts 11:29-30. Every person, of his own conviction according to his ability, would contribute for the care of those in need. In place does God instruct the civil authority to take from those who work and to those who won't.		
d.	Whether it be 2:13-14, the limited role of the Civil G and protect those that do good that we have the control of the Civil G.	overnment is to p	unish those that do evil

It is vital that we understand and maintain the proper role for each.

Answers:

- 1) All of it.
- 2) 100% Jewish
- 3) Nazarenes
- 4) sacred
- 5) material, spiritual
- 6) Whatsoever, all
- 7) body, spirit
- 8) Bodies
- 9) Faith, works
- 10) Disciples
- 11) Follower
- 12) Walk
- 13) Overall
- 14) Obey, apply
- 15) Self, Family, Church, Civil